



Practitioner's Docket No. CHKUS

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Kurt C. Chang  
Application No.: 09/852,446  
Filed: 05/09/2001  
For: System and Method for Three-  
Dimensional Shape and Size  
Measurement

Group No.: 2621  
Examiner: Patel, Shefali D.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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AUG 05 2004

**AMENDMENT TRANSMITTAL**

Technology Center 2600

1. Transmitted herewith is a response for this application comprising:  
  
16 Pages Amendment with Remarks.

**STATUS**

2. Applicant is a small entity. A statement was already filed.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application, and the provisions of 37 C.F.R.

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**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))**

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**FACSIMILE**

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Date: July 29, 2004

  
Signature

Thomas P. O'Connell  
(type or print name of person certifying)

(Amendment Transmittal--page 1)

Section 1.136(a) apply. Applicant believes no extension of time is necessary. If, however, an extension is required, please consider this a petition therefor.

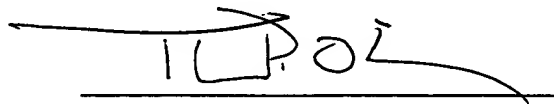
### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3) SMALL ENTITY		
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total	31	Minus	33	= 0	x \$9 =	\$0.00
Indep.	4	Minus	3	= 1	x \$43 =	\$43.00
First Presentation of Multiple Dependent Claim					+ \$135 =	\$0.00
					Total Addit. Fee	\$43.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3,
  - \*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
  - \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
- The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

A check for \$43.00 is enclosed.



Thomas P. O'Connell  
O'CONNELL LAW OFFICE  
Customer No. 20738



41 2621

O'Connell Law Office  
Application No. 09/852,446

**PATENT**  
File Reference: CHKUS

**In The United States Patent and Trademark Office**

Inventor(s): Kurt C. Chang }  
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**AMENDMENT**

In response to the Detailed Action mailed May 6, 2004, the Applicant respectfully requests that the above-referenced application be amended as follows:

- As specified in the **Amendments to the Claims** beginning on page 2 of this paper.

Applicant's **Remarks** begin on page 14 of this paper.

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